

For office use only
Date received: _____
Interview Date: _____



**ETC YOUTH LEAD SCHOLARSHIP FORM**

**PART I STUDENT INFO:**

**Read the instructions carefully and send this application back to ETC as soon as possible as spaces are limited. Please note that there are 2 sides to this paper.**

Name: \_\_\_\_\_ Age at course start: \_\_\_\_\_

Date of birth: \_\_\_\_\_ E-Mail address(s): \_\_\_\_\_

Home phone: \_\_\_\_\_ Best hours/days to call: \_\_\_\_\_

Guardians work phone: \_\_\_\_\_ Guardian cell phone: \_\_\_\_\_

Student cell phone: \_\_\_\_\_

Student's address (City/State/Zip): \_\_\_\_\_

**II SCHOLARSHIP REQUEST**

**Due to the limited nature of our scholarship funds, we expect applicants to contribute a portion of the cost. When applying for a scholarship, please indicate the amount that you are able to contribute.**

**TOTAL COST OF YOUR TRIP** \$ \_\_\_\_\_

**AMOUNT OF SCHOLARSHIP REQUESTED** \$ \_\_\_\_\_

**PERSONAL CONTRIBUTION** \$ \_\_\_\_\_

**III ESSAY:**

**Please write the following essay and attach to this scholarship form. The essay should be at least one page double-spaced typed or legibly handwritten.**

**A) STUDENT ESSAY:**

**Please explain why the Youth LEAD Program would be an important addition to your future goals and what makes you a unique individual**

**Please turn this sheet over→**

**IV FINANCIAL OUTLINE**

**TOTAL FAMILY TAXABLE INCOME** \$ \_\_\_\_\_

**TOTAL PUBLIC ASSISTANCE** \$ \_\_\_\_\_

**TOTAL CHILD SUPPORT** \$ \_\_\_\_\_

**TOTAL NON-TAXABLE INCOME** \$ \_\_\_\_\_

**V EXPENSES**

**Please list your major monthly expenses below**

**HOUSE** \$ \_\_\_\_\_

**FOOD** \$ \_\_\_\_\_

**UTILITIES** \$ \_\_\_\_\_

**PHONE** \$ \_\_\_\_\_

**LOANS** \$ \_\_\_\_\_

**EDUCATION (If applicable)** \$ \_\_\_\_\_

**ADDITIONAL EXPENSES** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

I, \_\_\_\_\_ (Print Name) undersigned attest that the above financial information is accurate and to the best of my knowledge.

**X** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**SIGNATURE OF PARENT/GAURDIAN**

**Please submit this paper and direct any questions to:**

**Environmental Traveling Companions  
Steve Soesbe  
Youth LEAD Program Manager  
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San Francisco, CA 94123  
Phone: (415) 474-7662 ext. 16  
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